



# Franklin/Southampton County Fair Commercial Vendor Exhibits Contract 2023

**Fair Dates:** August 9-12, 2023

**Fair Gate Time:** Wed-Friday 4-11pm, Sat 9am-11pm

**Set-up Time:**

- Tuesday, August 8<sup>th</sup>, 12:00 pm-6:00 pm and Wednesday, August 9<sup>th</sup>, 8:00 am-2:00 pm
- Any merchandise/products that need to be brought in after these dates must be brought in from the parking lot.

**Dismantle Time:**

- Saturday after the exhibition building closes at 10:00 pm -11:30 pm and Sunday 10am-12pm. Vehicles are only allowed on fair property after fair gates have closed. **Driving into fairgrounds to load out on Saturday evening is not guaranteed.**

**Times vendor booths will be open:**

**Wednesday, August 9th through Friday August 11th, 4pm-10pm, and Saturday, August 12th, 10am-10pm**

**Indoor Booths: Electricity Y N**

Reserve \_\_\_\_\_ booth(s) inside the exhibition building for Commercial exhibit at the cost of **\$225.00** per exhibit space (10'x10') or two spaces (10' x 20') for **\$425.00**. Space is limited.

**Outdoor Booths: RAIN OR SHINE, Electricity Y N**

Reserve \_\_\_\_\_ booth(s) outside the exhibition building for Commercial exhibit at the cost of **\$225.00** per space (additional space same as above)  
(Tents will not be provided & electricity is limited, table and 2 chairs provided if needed)

**Passes:** 8 one day passes are included with your registration.

**Addition passes may be purchased: Four-day pass: \$25 or One day pass: \$8**

**Picture of booth included: Yes No**

**Booth \$ \_\_\_\_\_ + Extra Passes \$ \_\_\_\_\_ = Total: \_\_\_\_\_**

**(Please make checks payable to Franklin Southampton County Fair)**

Company Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email: \_\_\_\_\_

By signing this e contract I understand and will abide by all rules, times and procedures as stated in the rules & regulations.

\_\_\_\_\_  
Signature

**Questions:**

[franklin.soco.fairvendors@gmail.com](mailto:franklin.soco.fairvendors@gmail.com)

Holley Inman  
757-758-2007

\_\_\_\_\_  
Date

**Registration**

**mailing**

**address:**

Holley Inman  
128 Dale Circle  
Franklin, VA 23851

Date received \_\_\_\_\_ Received by: \_\_\_\_\_ Payment Received: \_\_\_\_\_



## Rules & Regulations:

1. These booths are for manufacturers, businesses, retailers, and individuals who market a product and/or service. An opportunity for public exposure and awareness is made possible through these rented spaces.
2. The vendor agrees to provide manpower to operate the booth according for the following schedule:  
**Wednesday, August 9th 4pm-10pm**  
**Thursday, August 10th, 4pm-10pm**  
**Friday, August 11th, 4pm-10pm**  
**Saturday, August 12th, 10am-10pm**
3. Booths will remain open until the building closes during the fair. Failure to comply may jeopardize future contracts with your business or organization.
4. One space per company, all spaces are first come, first serve.
5. A picture of the booth should be included with registration if possible.
6. Registrations received after **June 1, 2023** will be charged a **\$25 late fee**.
7. Payment can be made with cash, check, or money order. No credit/debit payments can be accepted.
8. Refund requests may be made in writing before July 1, 2023. No refunds will be granted after August 1, 2023.
9. Each booth will be provided **one** vehicle pass allowing one vehicle to park at the fairgrounds in the designated parking lot. No vendors will be able to park inside the fairgrounds.
10. One table and two chairs will be provided.
11. The Franklin Southampton County Fair will exercise all reasonable diligence in protecting the property of exhibitors but will not be responsible for property lost due to theft, fire, robbery, accident or any other destructive cause, or for any injury that may arise to the public in the leased area or to Exhibitors and/or their employees while on the Fairgrounds.
12. Due to the ongoing Covid-19 pandemic, indoor vendor spaces may be moved outside to abide by state and local guidelines. If the board of directors determines that the event must be canceled due to the Covid 19 pandemic refunds will be issued.

**\*\*\*PLEASE READ CONTRACTS AS THEY HAVE BEEN UPDATED SINCE LAST YEAR, OLDER VERSIONS OF CONTRACTS WILL NOT BE HONORED\*\*\***

THANK YOU FOR BEING A PART OF THE FRANKLIN SOUTHAMPTON COUNTY FAIR