



## Franklin/Southampton County Fair Educational/Non-Profit Exhibits Contract 2024

**Fair Dates:** August 7-10, 2024

**Fair Gates Open:** Wed-Friday 4-11pm, Sat 9am-11pm

**Set-up Time:**

- Tuesday, August 6th, 12:00 pm-6:00 pm and Wednesday, August 7th, 8:00 am-2:00 pm
- Any merchandise/products that need to be brought in after these dates must be brought in from the parking lot.

**Dismantle Time:**

- Saturday after the exhibition building closes at 10:00 pm -11:30 pm and Sunday 10am-12pm. Vehicles are only allowed on fair property after fair gates have closed. **Driving into fairgrounds to load out on Saturday evening is not guaranteed.**

**Times vendor booths will be open:**

Wednesday, August 7th, through Friday August 9th, 4pm-10pm  
Saturday, August 10th, 10am-10pm

**Indoor Booths: Electricity Y N**

Reserve \_\_\_\_\_ booth(s) inside the exhibition building for our educational exhibit at the cost of **\$50** per exhibit space (10'x10'). Space is limited.

**Outdoor Booths: Electricity Y N**

Reserve \_\_\_\_\_ outdoor booths at the cost of **\$50** per 10'x 10' exhibit space, (more space needed negotiable)

**Passes:** **8 one day passes are included with your registration.**

\* Additional passes may be purchased on set up days, for discount on multiday passes they can be purchased prior at several local businesses.

**Picture of booth included:** Yes No

**Booth \$ \_\_\_\_\_ Total Spaces: \_\_\_\_\_ = Total \$: \_\_\_\_\_**

**(Please make checks payable to Franklin Southampton County Fair), and mail to below address.**

Contact Person \_\_\_\_\_ Organization \_\_\_\_\_

**Is this a youth organization:** Y N

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email: \_\_\_\_\_

By signing this contract, I understand and will abide by all rules, times and procedures as stated in the rules & regulations.

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Questions:**

[franklin.soco.fairvendors@gmail.com](mailto:franklin.soco.fairvendors@gmail.com)

757-758-2007

**Registration mailing address:**

Holley Inman

128 Dale Circle

Franklin, VA 23851

Date received \_\_\_\_\_ Received by: \_\_\_\_\_ Payment Received: \_\_\_\_\_



Franklin Southampton County Fair

25374 New Market Rd. Courtland, VA. 23827 [www.franklinsouthamptoncountyfair.org](http://www.franklinsouthamptoncountyfair.org)  
[franklin.soco.fairvendors@gmail.com](mailto:franklin.soco.fairvendors@gmail.com)

### Rules & Regulations:

1. These booths are for youth groups and non-profit organizations with an educational purpose.
2. Youth organizations may have an educational booth at no cost.
3. The vendor agrees to provide manpower to operate the booth according for the following schedule:  
**Wednesday, August 7th 4pm-10pm**  
**Thursday, August 8th, 4pm-10pm**  
**Friday, August 9th, 4pm-10pm**  
**Saturday, August 10th, 10am-10pm**
4. Booths will remain open until the building closes during the fair. Failure to comply may jeopardize future contracts with your business or organization.
5. A picture & description of the booth and items for sale should be included with registration.
6. Registrations received after **July 1, 2024**, will be charged a **\$25 late fee.**
7. Payment can be made with cash, check, or money order. No credit/debit payments can be accepted.
8. Refund requests may be made in writing before **July 1, 2024**. No refunds will be granted after July 1, 2024.
9. Each booth will be provided **one** vehicle pass allowing one vehicle to park at the fairgrounds in the designated parking lot. No vendors will be able to park inside the fairgrounds.
10. One table and two chairs will be provided.
11. The Franklin Southampton County Fair will exercise all reasonable diligence in protecting the property of exhibitors but will not be responsible for property lost due to theft, fire, robbery, accident, or any other destructive cause, or for any injury that may arise to the public in the leased area or to Exhibitors and/or their employees while on the Fairgrounds.
12. Due to the ongoing Covid-19 pandemic, indoor vendor spaces may be moved outside to abide by state and local guidelines. If the board of directors determines that the event must be canceled due to the Covid 19 pandemic refunds will be issued.

**\*\*\*PLEASE READ CONTRACTS AS THEY HAVE BEEN UPDATED SINCE LAST YEAR, OLDER VERSIONS OF CONTRACTS WILL NOT BE HONORED\*\*\***

THANK YOU FOR BEING A PART OF THE FRANKLIN SOUTHAMPTON COUNTY FAIR!!!