

# Franklin-Southampton County Fair

## Commercial Food Vendor Application

Daniel Johnson  
205 Cypress Ave  
Franklin, VA 23851  
757-651-8483

Aug 6-9th, 2025

### Food Concession Conditions:

1. Pay \$400.00. Make checks payable to FSCF.
2. Two four day passes will be given to the organization. These passes will be issued to the individual at the discretion of the organization. These passes are not transferable. If you need more passes they can be purchased.
3. The unloading of supplies should be completed at least one hour before the opening of the fair each day. By 3pm Wed thru Friday, and by 9am Saturday.
4. No vehicle will be allowed to park in the fairgrounds.
5. Each Concessionaire sets his/hers prices for food.
6. NO ALCOHOLIC BEVERAGES may be sold or consumed by anyone working or hanging out in your food booth. If this is violated you will be asked to leave. NO REFUNDS.
7. Concession stands will be open 4-10pm Wed – Fri and 10-10 on Saturday.
8. There is a fee of \$150 to vendors wanting to sell merchandise other than food in their booths.
9. It is YOUR responsibility to apply for a food permit and to contact our local Health Dept. You must obtain an application and contact the health inspector at least 2 weeks prior to the fair. There is a 40.00 fee for a temporary food permit. Food permit fees are paid to Southampton County Health Department. Vendors that have paid 40.00 fees for up to 100.00 in 2025 should send receipts of such.
10. Set up may start on Tuesday Aug 5th and must be completed by noon Aug 6th. Health inspections are at noon Tuesday.
11. There is no rain or shine date. **NO REFUNDS.**
12. You are committed to show once accepted by the fair. No Refunds will be made for cancellation after notification of acceptance.
13. A proof of insurance in the amount of 1,000,000 naming Franklin-Southampton County Fair as additional insured must be sent. THIS IS VERY IMPORTANT!!!!!!

**Southampton County Health Department**  
**26022 Administration Center Dr**  
**PO Box 9**  
**Courtland, VA 23937**  
**Charlotte Brayman**  
**[Charlotte.Brayman@vdh.virginia.gov](mailto:Charlotte.Brayman@vdh.virginia.gov)**  
**757-653-3040**

We agree to sell food concession following the above conditions at the 2025 Franklin-Southampton Co Fair. We understand that the liability Insurance carried by the fair does not cover any injury that may occur while working the concession.

GROUP NAME \_\_\_\_\_

PHONE \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

FULL ADDRESS \_\_\_\_\_

AUTHORIZED SIGNATURE \_\_\_\_\_

MENU ITEMS \_\_\_\_\_

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Check here if 220 volt needed \_\_\_\_\_

